



33rd Annual SAVMI Conference & Trade Show
 Two Rivers Convention Center
 Grand Junction, Colorado
 May 14-17, 2018

Exhibitor Personnel Registration Form

Please see the SAVMI Trade Show Rules & Regulations for important policies and instructions. **Two** complimentary trade show only registrations are included with each **exhibit space registration**. (One complimentary trade show only registration is included with each briefcase registration.) **Please include this form with your Exhibitor Contract.**

Company Name: _____
 Company Rep: _____
 e-mail: _____ Phone: _____

Fees

Conference Registration

Trade Show **Only** \$35
*Included in this registration fee is admittance to the trade show and trade show reception. This is for supplier members who are **not** the two registrants included with the booth, and who will only be attending the trade show and none of the training classes.*

Full Conference \$195
Included in this registration fee are all training classes & course materials, breakfast (Tues/Wed), lunch (Mon/Tues), dinner (Mon), two drink coupons, and an official SAVMI t-shirt.

Other Events

Monday Night Barbecue \$35
 Awards Luncheon \$35

Wednesday Activities

Biking Free, but sign up requested
 Fishing Free, but sign up requested
 Golf \$55
 Trap Shooting \$40

Attendee Information

	Trade Show Only	Full Conference	Monday Night BBQ	Awards Luncheon	Wednesday Activity <i>Include activity name & fee (see above)</i>	Individual's Total
	\$35	\$195	\$35	\$35		
Name 1 _____ Title _____						
e-mail _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Name 2 _____ Title _____						
e-mail _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Name 3 _____ Title _____						
e-mail _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Name 4 _____ Title _____						
e-mail _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____

Duplicate form as needed.

Total Personnel Registration Fees \$ _____
 (Enter this amount in the space provided on the Exhibitor Space Contract)

Please complete this section **only** if this form does not accompany the Exhibit Space Contract.

Method of Payment

Check Enclosed Visa MasterCard AmEx

Card Number: _____ Exp. Date: _____

Name on Card: _____

Signature: _____

Please send to:

SAVMI
 133 S Van Gordon Street, Suite 300
 Lakewood, CO 80228
 Fax 303.986.2345
 jlaron@nsaa.org

Personnel registration cancellations must be sent to SAVMI in writing and postmarked by May 1, 2018, in order to receive a refund.