



33<sup>rd</sup> Annual SAVMI Conference & Trade Show  
 Two Rivers Convention Center  
 Grand Junction, Colorado  
 May 14-17, 2018

**Exhibit Space Contract**  
**Tuesday, May 15 ~ 5:30 – 7:30 pm**

Company Name: \_\_\_\_\_  
 Company Address: \_\_\_\_\_  
 City, State, Zip: \_\_\_\_\_  
 Trade Show Contact: \_\_\_\_\_ e-mail: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Web: \_\_\_\_\_

Trade Show Fees	Received by April 13	Received after April 13
Booth/Exhibit Space Rate	\$350	\$400
Additional Table	\$150	\$200
<i>The above rates entitle SAVMI Supplier member companies to a booth (10' W x 8' D) with 110v electricity. One table 30" x 96" and two chairs are included. Additionally, <b>two</b> representatives from your company receive complimentary trade show only registrations.</i>		
Briefcase Rate	\$195	\$225
<i>SAVMI Supplier member companies may attend the show to conduct business without occupying a booth/exhibit space. This fee entitles your company to <b>one</b> complimentary trade show only registration.</i>		
<b>Total Trade Show Fee \$ _____</b>		

Trade show hours are Tuesday, May 15, from 5:30 – 7:30 pm. Heavy equipment move-in is Tuesday morning from 8:00 – 10:00 am, trade show set up is 10:00 am – 4:00 pm, and tear down is from 7:30 – 10:00 pm. Move-out for heavy equipment must take place Tuesday evening.

Company Product(s) - Please provide a brief description of your product(s) and/or service(s) below:  
 \_\_\_\_\_  
 \_\_\_\_\_

List any electrical and/or special utilities your exhibit will require:  
 \_\_\_\_\_

Exhibit Space Selection - Consult the trade show floor diagram and list your top choices: 1st \_\_\_\_\_ 2nd \_\_\_\_\_ 3rd \_\_\_\_\_

If possible, we request that show management avoid assigning us a space near the following companies. (Please note that identifying companies may have a negative impact on the location of your exhibit.)  
 \_\_\_\_\_

<b>SAVMI Membership</b>	\$150
<i>Your company <b>must</b> be a member to attend and participate. If your company has not yet renewed dues for the period of July 1, 2017 through June 30, 2018, you will need to include a dues payment of \$150 for this renewal period.</i>	
<b>Total Membership Dues \$ _____</b>	

**Fee Summary**

**Total Trade Show Fee & Membership (from above) \$ \_\_\_\_\_**  
**Total Personnel Registration Fees (from attached form) \$ \_\_\_\_\_**  
**Less Sponsor Discount (Platinum, Gold, Silver) \$ <350.00>**  
**TOTAL AMOUNT DUE \$ \_\_\_\_\_**

**Method of Payment**  
 \_\_\_ Check Enclosed \_\_\_ Visa \_\_\_ MasterCard \_\_\_ AmEx  
 Card Number: \_\_\_\_\_ Exp. Date: \_\_\_\_\_  
 Name on Card: \_\_\_\_\_  
 Signature: \_\_\_\_\_

**Please send to:** SAVMI  
 133 S Van Gordon Street, Suite 300  
 Lakewood, CO 80228  
 Fax 303.986.2345  
 jlaron@nsaa.org

Trade Show cancellations must be sent to SAVMI in writing and postmarked by May 1, 2018, in order to receive a full refund.