



33<sup>rd</sup> Annual SAVMI Conference & Trade Show  
 Two Rivers Convention Center  
 Grand Junction, Colorado  
 May 14-17, 2018

## Sponsorship Application

Company Name: \_\_\_\_\_  
 Company Address: \_\_\_\_\_  
 City, State, Zip: \_\_\_\_\_  
 Company Rep: \_\_\_\_\_ e-mail: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Web: \_\_\_\_\_

Sponsorship Levels		Sponsorship Description
<b>Platinum Sponsor</b>	\$3,500+	Includes gratis tradeshow exhibit space with prime placement, three gratis conference registrations (in addition, the trade show sponsor will receive unlimited trade show only registrations); prominent location for their company's banner at each selected event; company logo on conference t-shirt; full page (8½X11), black & white advertisement inserted in the on-site course materials; four full page, color advertisements to be featured in the next four issues of the SAVMI newsletter; and recognition as a Platinum sponsor in conference-related materials and the next four issues of the SAVMI newsletter.
<b>Gold Sponsor</b>	\$2,500	Includes gratis tradeshow exhibit space with prime placement, two gratis conference registrations; signage at each selected event; half page (8½X5½), black & white advertisement inserted in the on-site course materials; four half page, color advertisements to be featured in the next four issues of the SAVMI newsletter; and recognition as a Gold sponsor in conference-related materials and the next four issues of the SAVMI newsletter.
<b>Silver Sponsor</b>	\$1,250 - \$1,800	Includes gratis tradeshow exhibit space with two gratis trade show only registrations ( <u>or</u> one gratis conference registration without exhibit space); signage at each selected event; quarter page (4¼X5½), black & white advertisement inserted in the on-site course materials; four quarter page, color advertisements to be featured in the next four issues of the SAVMI newsletter; and recognition as a Silver sponsor in conference-related materials and the next four issues of the SAVMI newsletter.
<b>Bronze Sponsor</b>	\$250 - \$600	Includes signage at each selected event; and recognition as a Bronze sponsor in conference-related materials and the next four issues of the SAVMI newsletter.

**Get your application in early!** Sponsorships will be offered to the previous year's sponsors for the right of first refusal. All other sponsorships will be granted on a first-come, first-served basis. Indicate your preference of events below and aggregate the sponsorship(s) to determined overall sponsorship level.

**February 23**  
**March 23**

Conference t-shirt sponsorship application due to be included in the lottery  
 Full payment and black & white advertisement for the on-site course materials due.

Event	Sponsorship	Amount
Welcome Lunch (Monday PM)	\$1,250	\$ _ TAKEN ___
Monday Night Barbeque – 2 Co-Sponsors (Monday PM)	\$1,250/each	\$ _ TAKEN ___
Horseshoe Competition (Monday PM)	\$1,250	\$ _ TAKEN ___
Barbeque Shuttle Service (Monday PM)	\$500	\$ _____
Tuesday Breakfast (Tuesday AM)	\$1,250	\$ _ TAKEN ___
Awards Luncheon (Tuesday PM)	\$1,800	\$ _ TAKEN ___
Trade Show Reception (Tuesday PM)	\$3,500	\$ _ TAKEN ___
Wednesday Breakfast (Wednesday AM)	\$1,250	\$ _____
Annual Golf Tournament (Wednesday PM)	\$1,250	\$ _ TAKEN ___
Trap Shooting Competition (Wednesday PM)	\$1,250	\$ _ TAKEN ___
Class Shuttle Service (Monday PM – Wednesday AM)	\$1,250	\$ _ TAKEN ___
Refreshment Break (1 of 4, Monday PM – Wednesday AM)	\$300/each	\$ _ TAKEN ___
T-shirt sleeve – logo	\$1,800	\$ _ TAKEN ___
T-shirt back – logo	\$600	\$ _ TAKEN ___
T-shirt back – name only	\$300	\$ _____
Lifetime Achievement Award	\$250	\$ _____
Conference Pens – logo	\$1,250	\$ _ TAKEN ___
On-site Course Materials (back cover ad)	\$1,500	\$ _ TAKEN ___
Audio/Visual Equipment	\$500	\$ _____
SAVMI Scholarship	\$250 & above	\$ _____

**Opportunities  
 Remaining  
 as of 4/3/18**

**Total Sponsorship \$ \_\_\_\_\_**

**Method of Payment**

\_\_\_ Check Enclosed    \_\_\_ Visa    \_\_\_ MasterCard    \_\_\_ AmEx

Card Number: \_\_\_\_\_ Exp. Date: \_\_\_\_\_

Name on Card: \_\_\_\_\_

Signature: \_\_\_\_\_

**Please send to:**

SAVMI  
 133 S Van Gordon Street, Suite 300  
 Lakewood, CO 80228

Fax 303.986.2345  
[jlanson@nsaa.org](mailto:jlanson@nsaa.org)