



33rd Annual SAVMI Conference & Trade Show
Two Rivers Convention Center
Grand Junction, Colorado
May 14-17, 2018

On-Site Exhibit Space Contract

Tuesday, May 15 ~ 5:30 – 7:30 pm

Company Name: _____
Company Address: _____
City, State, Zip: _____
Trade Show Contact: _____ e-mail: _____
Phone: _____ Web: _____

Trade Show Fees

Booth/Exhibit Space Rate \$400
Additional Table \$200

*The above rates entitle SAVMI Supplier member companies to a booth (10' W x 8' D) with 110v electricity. One table 30" x 96" and two chairs are included. Additionally, **two** representatives from your company receive complimentary trade show only registrations.*

Briefcase Rate \$225

*SAVMI Supplier member companies may attend the show to conduct business without occupying a booth/exhibit space. This fee entitles your company to **one** complimentary trade show only registration.*

Total Trade Show Fee \$ _____

Trade show hours are Tuesday, May 15, from 5:30 – 7:30 pm. Heavy equipment move-in is Tuesday morning from 8:00 – 10:00 am, trade show set up is 10:00 am – 4:00 pm, and tear down is from 7:30 – 10:00 pm. Move-out for heavy equipment must take place Tuesday evening.

Company Product(s) - Please provide a brief description of your product(s) and/or service(s) below:

List any electrical and/or special utilities your exhibit will require:

Exhibit Space Selection - Consult the trade show floor diagram and list your top choices: 1st _____ 2nd _____ 3rd _____

If possible, we request that show management avoid assigning us a space near the following companies. (Please note that identifying companies may have a negative impact on the location of your exhibit.)

SAVMI Membership \$150

*Your company **must** be a member to attend and participate. If your company has not yet renewed dues for the period of July 1, 2017 through June 30, 2018, you will need to include a dues payment of \$150 for this renewal period.*

Total Membership Dues \$ _____

Fee Summary

Total Trade Show Fee & Membership (from above) \$ _____

Total Personnel Registration Fees (from attached form) \$ _____

Less Sponsor Discount (Platinum, Gold, Silver) \$ <350.00>

TOTAL AMOUNT DUE \$ _____

Method of Payment

Check Enclosed Visa MasterCard AmEx

Card Number: _____ Exp. Date: _____

Name on Card: _____

Signature: _____