



Ski Area Registration

Registration Fees

Full Conference
 Received by April 12 \$195
 Received after April 12 \$220
Includes: All training classes, breakfast (Tues/Wed), lunch (Mon/Tues), dinner (Mon), trade show reception (Tues), conference course materials, an official SAVMI T-shirt & other give-aways

One Day Conference \$75
Includes: All training classes for one day, conference course materials, an official SAVMI T-shirt & other give-aways. Does not include trade show reception or drink tickets.

Other Events

Trade Show **Only** \$35
 Barbecue **Only** \$35
 Awards Luncheon **Only** \$35

Wednesday Activities

Fishing Free, but sign up requested
 Golf Tournament \$55
 Mountain Biking Free, but sign up requested
 Trap Shooting \$40

SAVMI Membership \$175

Your ski area must be a member to attend and participate in the SAVMI Conference and Trade Show. If your company has not yet renewed dues for the period of July 1, 2018 through June 30, 2019 you will need to include a dues payment of \$175 for this renewal period.

Company Information

Company Name: _____
 Mailing Address: _____
 City, State, Zip: _____
 Company Rep: _____ Title: _____
 e-mail: _____ Phone: _____

Attendee Information – Please submit a separate Individual Class Sign-up sheet for **each** attendee.

| | Reg Fee (See Above) | Fishing N/C | Golf \$55 | Mtn Biking N/C | Trap \$40 | Individual's Total |
|--------------|------------------------|----------------|--------------|-------------------|--------------|-----------------------|
| Name 1 _____ | | | | | | |
| Title _____ | \$ _____ | \$ _____ | \$ _____ | \$ _____ | \$ _____ | \$ _____ |
| e-mail _____ | | | | | | |
| Name 2 _____ | | | | | | |
| Title _____ | \$ _____ | \$ _____ | \$ _____ | \$ _____ | \$ _____ | \$ _____ |
| e-mail _____ | | | | | | |
| Name 3 _____ | | | | | | |
| Title _____ | \$ _____ | \$ _____ | \$ _____ | \$ _____ | \$ _____ | \$ _____ |
| e-mail _____ | | | | | | |
| Name 4 _____ | | | | | | |
| Title _____ | \$ _____ | \$ _____ | \$ _____ | \$ _____ | \$ _____ | \$ _____ |
| e-mail _____ | | | | | | |

Duplicate this form as needed.

Membership Dues: \$ _____

Grand Total: \$ _____

Method of Payment

___ Check Enclosed ___ Visa ___ MasterCard ___ AmEx
 Card Number: _____ Exp. Date: _____
 Name on Card: _____
 Signature: _____

Please send to: SAVMI

133 S Van Gordon Street, Suite 300
 Lakewood, CO 80228
 Fax 303.986.2345
 jlaron@nsaa.org

Registration cancellations must be sent to SAVMI in writing and postmarked by May 1, 2019, in order to receive a full refund.