



34th Annual SAVMI Conference & Trade Show
 Two Rivers Convention Center
 Grand Junction, Colorado
 May 13-16, 2019

Exhibit Space Contract

Trade Show: Tuesday, May 14, 5:30 – 7:30 pm

Company Name: _____
 Company Address: _____
 City, State, Zip: _____
 Trade Show Contact: _____ e-mail: _____
 Phone: _____ Web: _____

Trade Show Fees

	Received by April 12	Received after April 12
Booth/Exhibit Space Rate	\$350	\$400
Additional Table	\$150	\$200
<i>The above rates entitle SAVMI Supplier member companies to a booth (10' W x 8' D) with 110v electricity. One table 30" x 96" and two chairs are included. Additionally, two representatives from your company receive complimentary trade show only registrations.</i>		

Briefcase Rate \$195 \$225
 SAVMI Supplier member companies may attend the show to conduct business without occupying a booth/exhibit space. This fee entitles your company to **one** complimentary trade show only registration.

Total Trade Show Fee \$ _____

Trade show hours are Tuesday, May 14, from 5:30 – 7:30 pm. Heavy equipment move-in is Tuesday morning from 8:00 – 10:00 am, trade show set up is 10:00 am – 4:00 pm, and tear down is from 7:30 – 10:00 pm. Move-out for heavy equipment must take place Tuesday evening.

Company Product(s) - Please provide a brief description of your product(s) and/or service(s) below:

List any electrical and/or special utilities your exhibit will require:

Exhibit Space Selection - Consult the trade show floor diagram and list your top choices: 1st _____ 2nd _____ 3rd _____

If possible, we request that show management avoid assigning us a space near the following companies. (Please note that identifying companies may have a negative impact on the location of your exhibit.)

SAVMI Membership \$175

*Your company **must** be a member to attend and participate. If your company has not yet renewed dues for the period of July 1, 2018 through June 30, 2019, you will need to include a dues payment of \$175 for this renewal period.*

Total Membership Dues \$ _____

Fee Summary

Total Trade Show Fee & Membership (from above) \$ _____
Total Personnel Registration Fees (from attached form) \$ _____
Less Sponsor Discount (Platinum, Gold, Silver) \$ <350.00>
TOTAL AMOUNT DUE \$ _____

Method of Payment

___ Check Enclosed ___ Visa ___ MasterCard ___ AmEx
 Card Number: _____ Exp. Date: _____
 Name on Card: _____
 Signature: _____

Please send to: SAVMI
 133 S Van Gordon Street, Suite 300
 Lakewood, CO 80228
 Fax 303.986.2345
 jlarsen@nsaa.org

Trade Show cancellations must be sent to SAVMI in writing and postmarked by May 1, 2019, in order to receive a full refund